

- Text – Referenced Scriptures but not pulled
- Text – Adds clarification but not referenced or pulled
- Text – Outside Sources

Week 1B Discussion – Teacher

IUIC: FAMU Lecture The Identifying Of Gods People and The Dark Ages Revealed!

• Introduction

- **Isaiah 1:3** - The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.
 - Animals know where their home is and who their master is, but the children of Israel do not know these things or even seek to find out who we are.
 - We would only go by what we are told to call ourselves, like being called African American but still not knowing what part of Africa we would be from.

• Identifying God's chosen people (Part 1) (Deuteronomy 28)

- For those that claim an African descent, many do not realize that there are about 3000 African tribes and do not really know.
- **Isaiah 1:3** - The ox knoweth his owner, and the ass his master's crib: but Israel doth not know, my people doth not consider.
 - The Lord has it written that the children of Israel would not know who they are.
- Many that believe in an Afrocentric doctrine deem the bible to be “the white man's book”
 - Many of the people that delve into that way of thinking begin to hate the bible
 - [Afrocentrism \(Britannica\)](#) Afrocentrism, also called Africentrism, cultural and political movement whose mainly African American adherents regard themselves and all other Blacks as syncretic Africans and believe that their worldview should positively reflect traditional African values. The terms Afrocentrism, Afrology, and Afrocentricity were coined in the 1980s by the African American scholar and activist Molefi Asante.
 - According to Afrocentrism, African history and culture began in ancient Egypt,
 - Afrocentrism was influenced by several earlier Black nationalist movements, including Ethiopianism and Pan-Africanism.
 - figures such as the African American scholar Maulana Karenga, whose work resulted in the creation of the Afrocentric holiday of Kwanzaa in 1966
 - Afrocentrism gained significant legitimacy in the United States from the 1960s as a result of the civil rights movement, the multicultural movement, and the immigration of large numbers of nonwhites. Its following increased dramatically during the 1980s, when many African Americans felt alienated from the “conservative revolution” of President Ronald Reagan
- **Film: The Birth of a Nation**
 - The film shows how the white slave masters used Christianity and black pastors to keep the slaves in line
 - When Nat Turner actually started to read the bible, he noticed that what was written in the Bible was not what he was told to say
 - Like today, the messages that Christianity teaches with the bible are not even written in the Bible itself
 - Christianity only teaches to use certain passages that can be twisted to fit an agenda of keeping our people in submission and to wait til we die in order to get peace since we cannot find it in this present world
- **Deuteronomy 28:15** - But it shall come to pass, if thou wilt not hearken unto the voice of the LORD thy God, to observe to do all his commandments and his statutes which I command thee this day; that all these curses shall come upon thee, and overtake thee:
 - The Christian church says that the bible is for everyone, but in actuality the scriptures pertain to a certain group of people.
 - **Deuteronomy 27:1** - And Moses with the elders of Israel commanded the people, saying, Keep all the commandments which I command you this day.
 - Moses was speaking to Israel.
 - **Deuteronomy 28:16** - Cursed shalt thou be in the city, and cursed shalt thou be in the field.
 - The Israelites will be cursed in every city they would be in.
 - [Wall St. \(Wikipedia\)](#) Wall Street was originally known in Dutch as "Het Cingel" (or "the Belt") when it was part of New Amsterdam in the 17th century. An actual wall existed on the street from 1653 to 1699. During the 18th century, Wall Street was a slave trading marketplace and a securities trading site, and from the early eighteenth century (1703) the location of Federal Hall, New York's first city hall. Slavery was introduced to Manhattan in 1626, but it was not until December 13, 1711, that the New York City Common Council made a market at the foot of Wall Street the city's first official slave market for the sale and rental of enslaved Africans and Indians.[14][15] The slave market operated from 1711 to 1762 at the corner of Wall and Pearl Streets. It was a wooden structure with a roof and open sides, although walls may have been added over the years and could hold approximately 50 men. The city directly benefited from the sale of slaves by implementing taxes on every person who was bought and sold there.[16]
 - Blacks, latinos, and native americans were also sold in parts of Canada as well such as Quebec and Ontario
 - The Israelites were also made to work the fields picking cotton, sugar cane, and tobacco.
 - **Deuteronomy 28:17** - Cursed shall be thy basket and thy store.
 - Basket and store deals with our businesses and assets
 - **Deuteronomy 28 Project**
 - The average Black and Latino household only has around \$2,000 in liquid assets while Caucasian households quadruple that number

- The thriving businesses in our communities are those of other nations (Chineses salons, Arab liquour and corner stores, East Indian gas stations, and Caucasian grocery stores and restaurants)
- **Deuteronomy 28:18** - Cursed shall be the fruit of thy body, and the fruit of thy land, the increase of thy kine, and the flocks of thy sheep.
- **Deuteronomy 28:19** - Cursed shalt thou be when thou comest in, and cursed shalt thou be when thou goest out.
 - Because we continue to break the commandments as a nation, we are cursed to not know who we are when born and by the time we die.
 - Other nations know who they are and their history is taught to them.
 - Because there is so much confusion about who we actually are, we cannot even come to a consensus of what to call ourselves. Some identify as black, some negro, some African American.
 - Within ourselves we understand the disadvantages that come with not being of the other nations which is why we are reluctant to put down our race on certain applications.
- **Deuteronomy 28:20** - The LORD shall send upon thee cursing, vexation, and rebuke, in all that thou settest thine hand unto for to do, until thou be destroyed, and until thou perish quickly; because of the wickedness of thy doings, whereby thou hast forsaken me.
 - The warning about being destroyed deals with us being destroyed as a people. Moses is warning us of what will happen if Israel breaks God's laws. After the Exodus from Egypt, Israel was a great nation that the other nations paid tribute to. After the reign of King David and Solomon because of Israel continuing to break God's laws, we were placed into captivity.
- **Deuteronomy 28:16** - Cursed shalt thou be in the city, and cursed shalt thou be in the field.
 - The other nations do not really want us to be self-sufficient with the bombings of Tulsa Oklahoma the evidence of that.
 - [What the Tulsa Race Massacre Destroyed](#) (NY Times) What was destroyed included over 70 businesses, in one stretch of road there were four hotels, two newspapers, eight doctors, seven barbers, nine restaurants and a half-dozen professional offices of real estate agents, dentists, and lawyers.
 - Israel is the workforce of America and without us working and feeding the economy with our earnings, the economy would drastically decline.
- **Deuteronomy 28:21** - The LORD shall make the pestilence cleave unto thee, until he have consumed thee from off the land, whither thou goest to possess it.
 - An example of this is when the British gave the natives blankets that plagued them with smallpox.
 - [Native Teaching Aids](#) First Nations have numerous stories about receiving or trading blankets and then experiencing a smallpox epidemic. The Hidatsa, for example, blamed Francis Chardon for their smallpox epidemic of 1837. [The Chippewa have a story about receiving a keg of rum wrapped in a blanket and later experiencing an epidemic.](#) The Inca have a documented story of their king receiving a box with nothing but scraps of paper and then contracting smallpox soon after². I admit that tribes could assign meaning to events that happened by chance, but stories are how we document our history. While stories alone aren't a strong case for the intentional infection of tribes by colonists, given the rocky relationship between the U.S. and tribes, and the U.S.'s struggle to acknowledge their crimes against tribes³, it is very well possible that there could be a case of historical erasure here.
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 - Here's the thing... To me, it feels like this debate is happening for the same reason kids lie about stealing sweets from the cookie jar. And for that reason, I don't think this debate has any merit; because it's a debate about guilt, not preserving accurate objective historical integrity. There's no merit because whether Smallpox blankets happened in the way tribes believe it did isn't the lynchpin for whether or not the U.S. is guilty of genocide.
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 - I talked to Dr. Dave Beck, Native American Studies professor at the University of Montana, for some insight into the historical context of this era. For years before the use of smallpox blankets, militaries were already implementing starvation tactics, such as burning crops and killing the Buffalo. George Washington was stealing Indian women to force Indian men to trade land in order to get the women back safely. After the initial epidemics Native children were stolen from families and sent to boarding schools⁴. Solely from the perspective of guilt, it doesn't matter whether the Smallpox epidemic was intentional, because there are events that are equally atrocious and well documented.
 - Disease such as smallpox also helped Mexico to be overthrown.
 - [Bing Search](#) - Smallpox and other newly introduced diseases went on to kill tens of millions of Indigenous people in the Americas who had no resistance to the European illnesses. [The viruses later spread to South America, and helped lead to the downfall and overthrow of empires like the Aztecs and Incas¹. The Spanish conquistadores and their servants brought smallpox that exploded in Mexico City in September 1520².](#)
- **Deuteronomy 28:23** - And thy heaven that is over thy head shall be brass, and the earth that is under thee shall be iron.
 - In slavery, runaway slaves were given [brass bells](#) that would be on their neck and reach above their heads.
 - The slaves also had iron shackles on their ankles.
- **Deuteronomy 28:25** - The LORD shall cause thee to be smitten before thine enemies: thou shalt go out one way against them, and flee seven ways before them: and shalt be removed into all the kingdoms of the earth.
 - The way we were removed into all kingdoms of the earth was by the slave trade and captivity. The most recent being the [Sub-Saharan](#) and [Transatlantic slave trade](#).
 - We were seperated all over the globe so that we would not unite as a race again.

- **Deuteronomy 28:32** - Thy sons and thy daughters shall be given unto another people, and thine eyes shall look, and fail with longing for them all the day long; and there shall be no might in thine hand.
 - Everyone on earth did not go into slavery. When the scriptures say that our sons and daughters shall be given unto another people it means another race or nation.
 - Examples of this can be found in the films such as Roots, Mandingo, 12 Years a Slave, and Birth of a Nation.
 - When our children were taken from us, we did not have the power to get them back.
 - When the scriptures said that we would have no might to get them back, it is speaking of having no economic or military might to unite our race again.
- **Deuteronomy 28:36** - The LORD shall bring thee, and thy king which thou shalt set over thee, unto a nation which neither thou nor thy fathers have known; and there shalt thou serve other gods, wood and stone.
 - When we were scattered in slavery, we were made to worship God's that did not look like us. Wood is like the cross from Christianity and the stone is an example of the Kabba stone of Islam.
- **Deuteronomy 28:37** - And thou shalt become an astonishment, [a proverb, and a byword](#), among all nations whither the LORD shall lead thee.
 - **Daniel 1:6-7 – 6** Now among these were of the children of Judah, Daniel, Hananiah, Mishael, and Azariah: 7 Unto whom the prince of the eunuchs gave names: for he gave unto Daniel the name of Belteshazzar; and to Hananiah, of Shadrach; and to Mishael, of Meshach; and to Azariah, of Abednego.
 - The names of the slaves of Israel were changed by the Babylonians. The word Ethiopia is a greek word that means “faces burnt”. That and Nigerian are both names put onto our race by our oppressors.
 - The term West Indian (latin indio = servant/slave) = Western Slave
 - The names of our races were created by our slave masters to keep us divided and even our last names were proof that we were the property of them.
 - Slaves would also be branded the name of their owners on their back.
 - Moses warned us that one of the curses meant that we would have our names and identity changed.
- **Deuteronomy 28:41** - Thou shalt beget sons and daughters, but thou shalt not enjoy them; for they shall go into captivity.
 - Our sons and daughters would go into slavery and we would not get a chance to enjoy and raise them up.
- **Deuteronomy 28:45** - Moreover all these curses shall come upon thee, and shall pursue thee, and overtake thee, till thou be destroyed; because thou hearkenedst not unto the voice of the LORD thy God, to keep his commandments and his statutes which he commanded thee:
 - The curses are what identifies us that we are the children of Israel.
 - We are the only race this is taught to be individuals and to not have any unity or solidarity. When we did in the 70s the nations saw us as a threat.
- **Deuteronomy 28:46** - And they shall be upon thee for a sign and for a wonder, and upon thy seed for ever.
 - The major signs that we identify with is the result of slavery (having our children taken from us and our names being changed).
- **Deuteronomy 28:47-48 – 47** Because thou servedst not the LORD thy God with joyfulness, and with gladness of heart, for the abundance of all things; 48 Therefore shalt thou serve thine enemies which the LORD shall send against thee, in hunger, and in thirst, and in nakedness, and in want of all things: and he shall put a yoke of iron upon thy neck, until he have destroyed thee.
 - We serve our enemies through hunger (EBT, SNAP), nakedness (we do not make our clothing or own our manufacture the raw materials), thirst (having to pay for water that falls from the sky), and the want for all things (medication, education, finances/loans, religion/theology schools).
 - The yokes of iron on our necks were there until we were mentally destroyed through slavery and oppression.
 - They divided us by race, and then by religion, and even more through politics. The goal was to divide and conquer.
- **Deuteronomy 28:49** - The LORD shall bring a nation against thee from far, from the end of the earth, [as swift as the eagle flieth](#); a nation whose tongue thou shalt not understand;
 - Nations that used the eagle as their symbol included Spain, Rome, Greece, and Nazi Germany as well as the United States of America.
- **Deuteronomy 28:50** - A nation of fierce countenance, which shall not regard the person of the old, nor shew favour to the young:
- **Deuteronomy 28:61** - Also every sickness, and every plague, which is not written in the book of this law, them will the LORD bring upon thee, until thou be destroyed.
 - For breaking God's commandments, the Lord would sent diseases upon us.
 - [Patented Diseases held by ACIP\(Advisory Committee on Immunization Practices\) and CDC \(Center for Disease Control\) Members](#)
 - [Patented viruses include Zika, West Nile, yellow fever, Dengue and more.](#)
 - [Patented Viruses](#) Ebola (US-Patent 20120251502), Swine flu (US-Patent CA2741523 A1), BSE (US-Patent 0070031450 A1), Zika (ATTC VR-84 Rockefeller Foundation), SARS (US-Patent 7897744 & 8506968), Coronavirus (US-Patent 10130701)
 - Disease for sin include HIV/AIDS (Fornication), Diabetes (Not eating correctly and taking care of your body)
 - [Ecclesiasticus 31:19](#) “A very little is sufficient for a man well nurtured, and he fetcheth not his wind short upon his bed.”

- **Deuteronomy 28:64** - And the LORD shall scatter thee among all people, from the one end of the earth even unto the other; and there thou shalt serve other gods, which neither thou nor thy fathers have known, even wood and stone.
 - We never had images of Caucasians as God, Christ, or the angles until we were put into captivity.
 - [The Borgias by Marion Johnson](#) and Leonardo Da Vinci's use of Cesare Borgia as the model for the Renaissance Christ.
- **Deuteronomy 28:64** - And the LORD shall bring thee into Egypt again with [ships](#), by the way whereof I spake unto thee, Thou shalt see it no more again: and there ye shall be [sold unto your enemies for bondmen and bondwomen](#), and no man shall buy you.
 - The ships that would would go into captivity with were cargo/slave ships.
 - **Exodus 20:2** - I am the LORD thy God, which have brought thee out of the land of Egypt, out of the house of bondage.
 - The definition of Egypt in this context means bondage/captivity/slavery. Even the [Washington monument](#) is an actual obelisk from Egypt.
 - Great “black” leaders tried to get us out of our condition and they were either killed or forced into exile.
 - [Medgar Wiley Evers](#) (/ˈmɛdɡər/; July 2, 1925 – June 12, 1963) was an American civil rights activist and the NAACP's first field secretary in Mississippi, who was murdered by Byron De La Beckwith. Evers, a decorated U.S. Army combat veteran who had served in World War II, was engaged in efforts to overturn segregation at the University of Mississippi, end the segregation of public facilities, and expand opportunities for African Americans including the enforcement of voting rights.
 - [Kwame Ture](#) (/ˈkwaːmɛɪ ˈtʊərɛɪ/; born Stokely Standiford Churchill Carmichael; June 29, 1941 – November 15, 1998) was a prominent organizer in the civil rights movement in the United States and the global pan-African movement. Born in Trinidad, he grew up in the United States from the age of 11 and became an activist while attending the Bronx High School of Science. He was a key leader in the development of the Black Power movement, first while leading the Student Nonviolent Coordinating Committee (SNCC), then as the "Honorary Prime Minister" of the Black Panther Party (BPP), and last as a leader of the All-African People's Revolutionary Party (A-APRP).[1]
 - [Marcus Mosiah Garvey Jr.](#) ONH (17 August 1887 – 10 June 1940) was a Jamaican political activist. He was the founder and first President-General of the Universal Negro Improvement Association and African Communities League (UNIA-ACL, commonly known as UNIA), through which he declared himself Provisional President of Africa. Ideologically a black nationalist and Pan-Africanist, his ideas came to be known as Garveyism.
 - [Martin Luther King Jr.](#) (born Michael King Jr.; January 15, 1929 – April 4, 1968) was an American Baptist minister and activist who was one of the most prominent leaders in the American civil rights movement from 1955 until his assassination on April 4, 1968. A Black church leader and a son of early civil rights activist and minister Martin Luther King Sr., King advanced civil rights for people of color in the United States through nonviolence and civil disobedience. Inspired by his Christian beliefs and the nonviolent activism of Mahatma Gandhi, he led targeted, nonviolent resistance against Jim Crow laws and other forms of discrimination in the United States.
 - [Malcolm X](#) (born Malcolm Little, later el-Hajj Malik el-Shabazz; May 19, 1925 – February 21, 1965) was an American Muslim minister and human rights activist who was a prominent figure during the civil rights movement. A spokesman for the Nation of Islam until 1964, he was a vocal advocate for Black empowerment and the promotion of Islam within the Black community. A posthumous autobiography, on which he collaborated with Alex Haley, was published in 1965.
 - **Luke 1:70-71** – 70 As he spake by the mouth of his holy prophets, which have been since the world began: 71 That we should be saved from our enemies, and from the hand of all that hate us;
 - The purpose of Jesus Christ is to save Israel from our enemies (the other nations).
 - All the other nations have oppressed our people and even we do not love ourselves. That is why we change the way we look to be accepted by our oppressors.
 - In theology schools, they teach to not go into the Old Testament.
 - Biblical salvation throughout history was to be saved from our enemies and those that hate us. Anytime the Lord sent saviors throughout the bible, that was their purpose.

- **The Dark Ages (Pt 2)**
 - [The Voronet 1488](#) in Romania
 - On the outside biblical images that has not been whitewashed and display the people as they really were.
 - **Numbers 12:9-10** – 9 And the anger of the LORD was kindled against them; and he departed. 10 And the cloud departed from off the tabernacle; and, behold, Miriam became leprous, white as snow: and Aaron looked upon Miriam, and, behold, she was leprous.
 - Miriam and the Israelites were not white people or else this would have not been an astonishment to them.
 - **Exodus 4:6** – And the LORD said furthermore unto him, Put now thine hand into thy bosom. And he put his hand into his bosom: and when he took it out, behold, his hand was leprous as snow.
 - Moses was not white or this would not have been a miracle.
 - The Watusis of today were the Ancient Egyptians. Moses was also raised as an Egyptian so he had to look like them.
 - **Job 30:30** - My skin is black upon me, and my bones are burned with heat.
 - Job said that his skin was black.
 - On the Voronet, the prophets and apostles are black.
 - The schools teaches that during the [Dark Ages](#) the people were barbaric and without knowledge.
 - Moore/Negro/Ethiopian = Black
 - Pastors have been paid to not teach the bible correctly
 - **Song of Solomon 1:1,5** – 1 The song of songs, which is Solomon's. 5 I am black, but comely, O ye daughters of Jerusalem, as the tents of Kedar, as the curtains of Solomon.
 - King Solomon from the tribe of Judah is describing himself as black.
 - **Acts 13:1** - Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called [Niger](#), and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
 - Barnabas and Simeon was called Niger which according to [dictionaries of the past](#) meant negro and another spelling of nigger.
 - **Gen 2:7** And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.
 - [Adam was made from the dust of the ground](#) which is different shades of brown and Eve was taken from him.
 - The book, [The Icons](#), puts on display the destruction and whitewashing of religious art.
 - From young we are taught al that is Holy and good is white. Because of this we do not value ourselves or each other. Instead, we see the ones that oppressed us are great and show them respect.
 - Book – The Image of the Black in Western Art by Henry Louis Gates.
 - The knights were black men.
 - We are more than what we have become today.
 - Book – Nature Knows No Color Lines by J.A. Rogers
 - During the Middle Ages, it was always known the color of God, Christ, the Angels, and the prophets.
 - Book – [Russian Icons](#) by Vladimir Ovenoff, displays images of iconoclasm.
 - [Apocrypha](#) The apocrypha is a selection of books which were published in the original 1611 King James Bible. These apocryphal books were positioned between the Old and New Testament (it also contained maps and geneologies). The apocrypha was a part of the KJV for 274 years until being removed in 1885 A.D. A portion of these books were called deuterocanonical books by some entities, such as the Catholic church.
 - **2 Maccabees 3:48** - And laid open the book of the law, wherein the heathen had sought to paint the likeness of their images.
 - In 166 B.C. The Maccabees temporarily overcame the Greeks.
 - Caucasians have tried before to remove our images from the bible but had their greatest success during the Renaissance, but many original images still remain that show the truth.
 - **Job 9:24** - The earth is given into the hand of the wicked: he covereth the faces of the judges thereof; if not, where, and who is he?
 - The judges are the Father, Christ, the Angels, and the children of Israel. All the judges have been portrayed as Caucasians. In their media, they look for actors who can portray the Renaissance image of Jesus based on Cesare Borgia.
 - **1 Corinthians 15:4-6** – 4 And that he was buried, and that he rose again the third day according to the scriptures:
 - [Matthew 12:40](#) - “For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth.”
 - The scripture the prophesized that Christ would rise from the dead after three days.
 - 5 And that he was seen of Cephas, then of the twelve:
 - Cephas is Simon Peter.
 - 6 After that, he was seen of above five hundred brethren at once; of whom the greater part remain unto this present, but some are fallen asleep.
 - 500 people have seen Christ after He resurrected so the argument that no one has seen Christ is invalid.
 - **Revelations 1:1,14-15** - The Revelation of Jesus Christ, which God gave unto him, to shew unto his servants things which must shortly come to pass; and he sent and signified it by his angel unto his servant John:
 - The is Jesus Christ being revealed to John on the Isle of Patmos
 - 14 His head and his hairs were white like wool, as white as snow; and his eyes were as a flame of fire;

- Christ did not have straight hair as He is currently portrayed in the media.
- His eyes were as a flame of fire is explained by a prophecy, Genesis 49:12 - His eyes shall be red with wine, and his teeth white with milk.
- The Renaissance paintings are also incorrect because women (Lucrezia Borgia) is painted in the Last Supper when all the apostles are men. On the Sistine Chapel, God and Adam are portrayed as white when Genesis 2:7 says that Adam was created from the dust of the ground which is different shades of brown.
 - **Daniel 7:9** - I beheld till the thrones were cast down, and the Ancient of days did sit, whose garment was white as snow, and the hair of his head like the pure wool: his throne was like the fiery flame, and his wheels as burning fire.
 - This is the description of the bible which contradicts how the Renaissance painters portrayed Him.
 - Since God wore a garment, that means He has to have a body, this would also have to be true if He made man in His own image.
- **Leviticus 13:29-30** – 29 If a man or woman have a plague upon the head or the beard; 30 Then the priest shall see the plague: and, behold, if it be in sight deeper than the skin; and there be in it a yellow thin hair; then the priest shall pronounce him unclean: it is a dry scall, even a leprosy upon the head or beard.
 - Blonde (French for yellow) was considered unclean.
 - Proverbs 3:31 - Envy thou not the oppressor, and choose none of his ways.
 - We want to do everything we can to be like our oppressors from changing our way of thinking to changing our actual body.
 - Jeremiah 10: 1-5 – 1 Hear ye the word which the LORD speaketh unto you, O house of Israel: 2 Thus saith the LORD, Learn not the way of the heathen, and be not dismayed at the signs of heaven; for the heathen are dismayed at them. 3 For the customs of the people are vain: for one cutteth a tree out of the forest, the work of the hands of the workman, with the axe. 4 They deck it with silver and with gold; they fasten it with nails and with hammers, that it move not. 5 They are upright as the palm tree, but speak not: they must needs be borne, because they cannot go. Be not afraid of them; for they cannot do evil, neither also is it in them to do good.
 - We even want to keep the holidays of our oppressors over the holidays ordained by God. The customs of the other nations are lies. The majority of Christian leaders are taught to disregard the bible, which is why they continue to celebrate the pagan holidays such as Christmas. Now they use an evergreen tree instead of a palm tree. To be borne means to be carried.
- **Jeremiah 14:2** - Judah mourneth, and the gates thereof languish; they are black unto the ground; and the cry of Jerusalem is gone up.
 - The tribe of Judah is described as being black as the ground.
 - **Job 11:6** - And that he would shew thee the secrets of wisdom, that they are double to that which is! Know therefore that God exacteth of thee less than thine iniquity deserveth.
 - The scriptures can have more than one meaning.
 - The description of being black is both the complexion as well as the condition.
- **Zephaniah 3:10** - From beyond the rivers of Ethiopia my suppliants, even the daughter of my dispersed, shall bring mine offering.
 - The 12 tribes were dispersed through slavery, and throughout the West coast of Africa are the remnant of Israel that was left behind.
 - **Isaiah 11:11** - And it shall come to pass in that day, that the Lord shall set his hand again the second time to recover the remnant of his people, which shall be left, from Assyria, and from Egypt, and from Pathros, and from Cush, and from Elam, and from Shinar, and from Hamath, and from the islands of the sea.
 - The Lord will recover His people from around the world.
 - **Matthew 15:24** - But he answered and said, I am not sent but unto the lost sheep of the house of Israel.
 - Christ is only sent for Israel. We are lost because we do not know who we are.
- **Daniel 10:5-6** – 5 Then I lifted up mine eyes, and looked, and behold a certain man clothed in linen, whose loins were girded with fine gold of Uphaz: 6 His body also was like the beryl, and his face as the appearance of lightning, and his eyes as lamps of fire, and his arms and his feet like in colour to polished brass, and the voice of his words like the voice of a multitude.
 - This is the description of Christ in the Old Testament and it still describes Him as a “black” man.
 - Ezekiel 1:10-13 – 10 As for the likeness of their faces, they four had the face of a man, and the face of a lion, on the right side: and they four had the face of an ox on the left side; they four also had the face of an eagle. 11 Thus were their faces: and their wings were stretched upward; two wings of every one were joined one to another, and two covered their bodies. 12 And they went every one straight forward: whither the spirit was to go, they went; and they turned not when they went. 13 As for the likeness of the living creatures, their appearance was like burning coals of fire, and like the appearance of lamps: it went up and down among the living creatures; and the fire was bright, and out of the fire went forth lightning.
 - The angels are also described as black.

- **John 3:16,14** - For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life. 14 And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up:
 - Christ is referencing Moses in the Wilderness.
 - **Number 21:6, 9-10** – 6 And the LORD sent fiery serpents among the people, and they bit the people; and much people of Israel died. 9 And Moses made a serpent of brass, and put it upon a pole, and it came to pass, that if a serpent had bitten any man, when he beheld the serpent of brass, he lived. 10 And the children of Israel set forward, and pitched in Oboth.
 - The Israelites were dying in the wilderness by poisonous snakes because of their sin. The brass serpent was lifted in the wilderness to save the children of Israel. So in that same manner Christ must have been lifted on the cross to save Israel.
 - **Acts 2:21-22** – 21 And it shall come to pass, **that whosoever shall call on the name of the Lord shall be saved.** 22 **Ye men of Israel, hear these words:** Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
 - Whosoever means the children of Israel, not the whole world. The term world can have many different definitions. In the [Oxford dictionary of 1888](#) World has 24 different definitions.
- **Deuteronomy 7:6** - For thou art an holy people unto the LORD thy God: the LORD thy God hath chosen thee to be a special people unto himself, above all people that are upon the face of the earth.
 - Israel is who God loves, he does not love everyone in the earth.
 - **Romans 9:13** - As it is written, Jacob have I loved, but Esau have I hated.
 - We must be born again and relearn what we think we know.
- **Isaiah 29:13** - Wherefore the Lord said, Forasmuch as this people draw near me with their mouth, and with their lips do honour me, but have removed their heart far from me, and their fear toward me is taught by the precept of men:
 - The people that say they love Jesus and the bible will be the same ones that will do nothing the bible says.
 - Everything we know of God was taught to us by the nations that oppressed us.
 - The Caucasians gave us Christianity, the Arabs gave us Islam.
- Question (What do we do next?)
 - **Zephaniah 2:1** - Gather yourselves together, yea, gather together, O nation not desired;
 - We gather together for entertainment or to party, but refuse to gather under the laws of God.
 - 1 Kings 8:46-49 – 46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near; 47 Yet if they shall bethink themselves in the land whither they were carried captives, and repent, and make supplication unto thee in the land of them that carried them captives, saying, We have sinned, and have done perversely, we have committed wickedness; 48 And so return unto thee with all their heart, and with all their soul, in the land of their enemies, which led them away captive, and pray unto thee toward their land, which thou gavest unto their fathers, the city which thou hast chosen, and the house which I have built for thy name: 49 Then hear thou their prayer and their supplication in heaven thy dwelling place, and maintain their cause,
 - We have sinned greatly as a people against our God. Those that were not taken on ships into captivity suffered colonialism. We must remember who we are and [repent](#) (change our way of living and thinking).
 - **1 John 3:4** - Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law.
 - Moses gave us laws and our enemies gave us religion.
 - If we keep the commandments of God, He will hear our prayers and fight for us. We have no power to fight against the government institutions at all. We must rely on God.
 - **Luke 18:1-7** – 1 And he spake a parable unto them to this end, that men ought always to pray, and not to faint; 2 Saying, There was in a city a judge, which feared not God, neither regarded man: 3 And there was a widow in that city; and she came unto him, saying, Avenge me of mine adversary. 4 And he would not for a while: but afterward he said within himself, Though I fear not God, nor regard man; 5 Yet because this widow troubleth me, I will avenge her, lest by her continual coming she weary me. 6 And the Lord said, Hear what the unjust judge saith. 7 And shall not God avenge his own elect, which cry day and night unto him, though he bear long with them?
 - We are always to pray for vengeance. In this parable, the woman is Israel and the judge is the Most High.
 - Groups such as BLM cannot help us. There has never been any revolution run by homosexuals and women.
 - Those that do not pray for the vengeance from the Lord have been conditioned to love being in captivity and that we do not have enemies.
 - The bible is about our deliverance from America, but the preachers do not say this. They want to keep our minds on this country because it financially benefits them.
 - The bible lets us know that we have our own land and country and the the children of Israel will rule the earth under Christ. Those that prefer the world still fight to obtain the “American Dream”.
 - **Luke 7:31-32** – 31 And the Lord said, Whereunto then shall I liken the men of this generation? and to what are they like? 32 They are like unto children sitting in the marketplace, and calling one to another, and saying, We have piped unto you, and ye have not danced; we have mourned to you, and ye have not wept.
 - The men of that generation is the same men of the generation today. We are immature and prefer play over work.
 - In the past before animals, our people were placed in [human zoos](#).

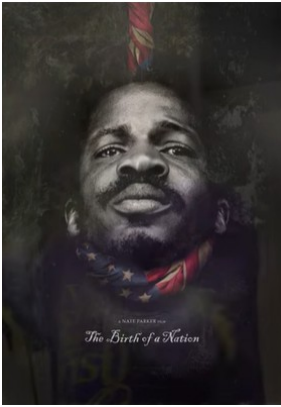


Illustration 1: *The Birth of a Nation* (2016)

CURSED IN THE CITY

- The Slave Market, located where Wall Street reached the East River, was established in 1711 as a place where enslaved blacks and Native Americans could be hired or purchased.

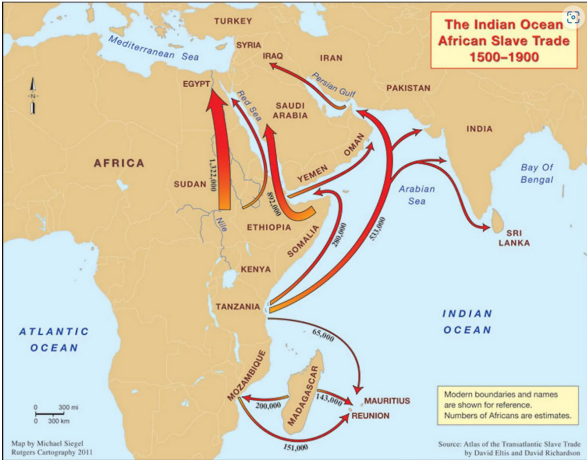
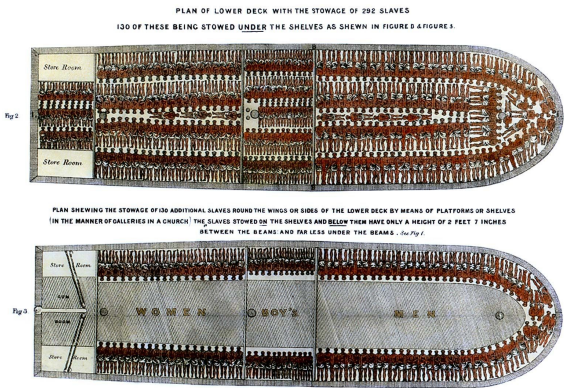
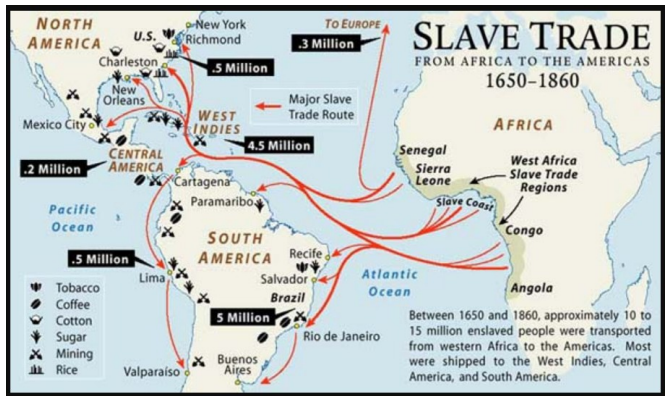


Illustration 2: *Deuteronomy* 28:23



IUIC: FAMU Lecture The Identifying Of Gods People and The Dark Ages Revealed!

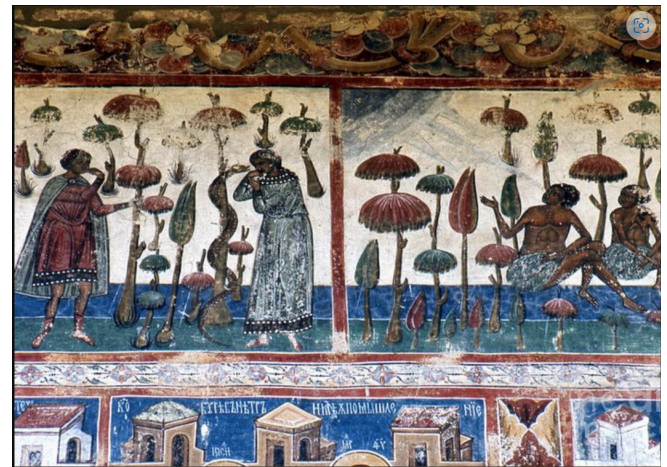
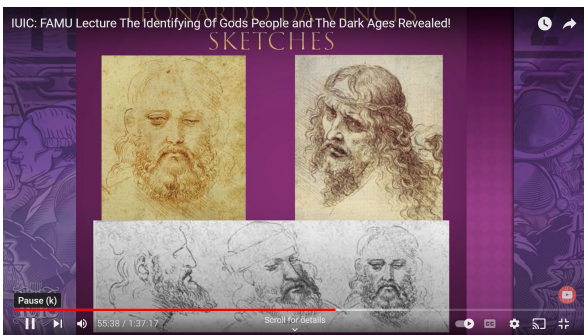
A PROVERB & A BYWORD

- Blacks:** African American, West Indian, Haitian.
- Latinos:** Puerto Rican, Cuban, Mexican, Dominican, Colombian, Brazilian, Chilean, Peruvian, Paraguayan, Uruguayan, Guyanese, Surinamese, Ecuadorian, Bolivian, Guatemalan, Costa Rican, El Salvadorian, Venezuelan, Argentinian, Panamanian, Honduran,
- Native Americans:** Apache, Blackfeet, Cherokee, Cheyenne, Chickasaw, Chippewa, Choctaw, Colville, Comanche, Cree, Creek, Crow, Lenape, Houma, Iroquois, Kiowa, Lumbee, Navajo, Paiute, Potawatomi, Ute, Yuman, and others.

16:34 / 1:37:17



Illustration 3: Coat of Arms Spanish Empire



† **Niger**. *Obs.* [*a. L. niger.*] = NEGER, NEGRO.
 1574 HELLOWES *Guevara's Fam. Ep.* (1584) 389 The
 Massgets bordering upon the Indians, and the Nigers of
 Aethiop, bearing witnes. 1584 R. Scot *Discov. Witchcr.*
 VII. xv. (1886) 122 A skin like a Niger. 1676 S. SEWALL
Diary 1 July, Jethro, his Niger, was then taken. 1698-9
Par. Reg. Norton (near Evesham) 6 Jan., John Langley a
 Niger of Jameca.. was baptized. 1721 S. SEWALL *Diary* 20
 Oct., Met a Niger Funeral. 1760 G. WALLACE *Princ.*
Law Scot. in Ann. Reg. (1760) II. 265/1 Set the Nigers free,
 and, in a few generations, this vast and fertile continent
 would be crouded with inhabitants.
Nigeshe, var. of NIGGISH *a. Obs.* **Niget**, var.
 of NIDGET. **Niggar**, obs. form of NIGGER.

THE RENAISSANCE:
THE END OF THE DARK AGES



MEDIEVAL PAINTINGS



MEDIEVAL PAINTINGS



MEDIEVAL PAINTINGS



10. The sphere within which one's interests are bound up or one's activities find scope; (one's) sphere of action or thought; the 'realm' within which one moves or lives.

In the earliest instances with allusion to the microcosm of man (see 9).

a 1586 SIDNEY *Apol. Poetry* (Arb.) 31 How it [*sc.* virtue] extendeth it selfe out of the limits of a mans own little world, to the government of families. a 1642 SUCKLING *Poems* (1648) 11 In each mans heart that doth begin To love, there's ever fram'd within A little world. 1642 H. MORE *Song of Soul* III. II. xv, She dwells in her own self, there doth reside, Is her own world, and more or lesse doth pen Her self. 1807 WORDSW. *Personal Talk* 23 Children are blest and powerful; their world lies More justly balanced; partly at their feet, And part far from them. 1837 DISRAELI *Venetia* II. ii, With no aspirations beyond the little world in which she moved. 1837 HT. MARTINEAU *Soc. Amer.* III. 28 The atmosphere of insolence in which he dwells; . . . the taint of contempt which infects all the intercourses of his world. 1853 T. T. LYNCH *Self-Improvem.* III. 53 A man's world is not of the senses simply, but of the spirit too. 1898 'H. S. MERRIMAN' *Koden's Corner* XVI. 168 [His] world was a narrow one, consisting as it did of himself and his bank-book.

16. Usually with qualification: A particular division, section, or generation of the earth's inhabitants or human society. a. with reference to the place or time of their existence.

1382 WYCLIF 2 *Pet.* II. 5 If God . . . sparide not to the first world, but kepte Noe [TINDALE the olde worlde but saved Noe]. 1601, 1704 WESTERN world [see WESTERN a. 4]. 1615 G. SANDYS *Trav.* 76 The old world, as is thought, was ignorant of this sport. c 1670 A. WOOD *Life* (O.H.S.) I. 317 The world of England was perfectly mad. 1781 COWPER *Charity* 40 While Cook is lov'd for savage lives he sav'd, See Cortez odious for a world enslav'd. 1822 SHELLEY *Calderon's Magico Prodigioso* I. 126 The wisdom Of the old world masked with the names of Gods. 1890 WRIGHTSON *Sancta Respubl. Rom.* 4 Theodosius left the Roman world in peace. 1922 G. M. TREVELYAN *Brit. Hist. 19th Cent.* v. 91 To prevent the domination and exploitation of the European world by France.

11. A section or part of the earth at large, as a place of inhabitation or settlement; † a country or region.

New World, a continent or country discovered or colonized at a comparatively late period, esp. the continents of America (the Western Hemisphere) as distinguished from

13. A group or system of things or beings associated by common characteristics (denoted by a qualifying word or phrase), or considered as constituting a unity.

1673 T. BLOUNT (*title*) *A World of Errors* discovered in the New World of Words. 1685 G. SINCLAIR (*title*) *Satans Invisible World* discovered. 1690 LOCKE *Hum. Und.* IV. III. § 27 (1695) 319 The whole intellectual World; a greater certainly, and more beautiful World, than the material. 1701 NORRIS *Ideal World* I. VI. 389 Truth is where the Divine Ideas are, . . . in the Intelligible World, that world of true light and glory. 1704 *Ibid.* II. III. 253 Intellectual world means the world of spirits, whereas by intelligible world we mean the world of Ideas. 1781 COWPER *Retirem.* 536 Then, all the world of waters sleeps again. 1807 WORDSW. *Personal Talk* 33 Dreams, books, are each a world. 1821 LAMB *Elia* I. *Witches*, Dear little T. H. . . finds all this world of fear [*i.e.* night fears] . . . in his own 'thick-coming fancies'. 1842 DICKENS *Amer. Notes* XVI, We carried in the steerage nearly a hundred passengers: a little world of poverty. 1851 [see VISIBLE a. 1]. a 1862 BUCKLE *Misc. Wks.* (1872) I. 213 The external world is governed by acts, the internal world by opinions. 1874 MIVART *Contemp. Evol.* (1876) 199 The mingling of the hyperphysical world of rationality with the irrational creation. 1893 W. S. FURNEAUX (*title*) *The Outdoor World*; or, *Young Collector's Handbook*.

Oxford 1888 Definition of Repent

3. intr. To feel contrition, compunction, sorrow or regret for something one has done or left undone; to change one's mind with regard to past action or conduct through dissatisfaction with it or its results.

b. esp. To feel regret, sorrow, or contrition for (something inherently wrong, some fault, misconduct, sin, or other offence).

